

July 18-20, 2025 in Grantsburg, WI

Vendor space desired? If so, what size? \_\_\_\_\_

Please mail sponsorship check to: Grantsburg Watercross, PO Box 524, Grantsburg, WI 54840 Business / Organization Name: \_\_\_\_\_ Contact First & Last Name: Email Address: \_\_\_\_\_\_Phone: \_\_\_\_\_ Business Website URL: Business Street Address: City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ Sponsorship Level: \_\_\_\_ Diamond (\$1,500) \_\_\_\_ Community (\$250) \_\_\_\_ Gold (\$750) Silver (\$500) Platinum (\$1,000) Would you also like to be a vendor? If so please contact Nicki Peterson at info@grantsburgwatercross.com. There are different discounts based on your sponsorship level and size of vendor space. TO BE FILLED OUT BY SPONSORSHIP MANAGER: Payment Received \_\_\_\_Yes \_\_\_\_No If not, add comments: \_\_\_\_\_ Any in-kind services provided? \_\_\_\_Y/N If yes, what services & value: \_\_\_\_\_ Payment Type: \_\_\_\_Credit Card \_\_\_\_Check \_\_\_\_Cash Payment Amount: \_\_\_\_\_ Logo Needed? \_\_\_\_ Y/N If yes, logo received? \_\_\_\_ Y/N Placing an Ad in Program? \_\_\_\_\_ Y/N If yes, what size? \_\_\_\_\_ If yes, have we received the ad design? Y/N